

Climate Champions Net Building Energy Use Application Form

The aim of Dane County Climate Champions is to recognize businesses, local governments and nonprofits that are leading on climate change.

Fill out this form to apply for recognition in the **NET BUILDING ENERGY USE** category.

If you have more than one building and the buildings are at multiple locations, please fill out a separate form for each building.

Applications for 2025 Climate Champions are open from April 14th to July 1st

* Indicates required question

1. Email *

2. First name *

3. Last name *

4. Organization *

5. What is the address of the building? *

6. What is the primary use of the building? *

Mark only one oval.

- ☐ Grocery Store/Food Sales
- ☐ Health Clinic
- ☐ Hospital
- ☐ Hotel
- ☐ Office
- ☐ Primary School
- ☐ Secondary School
- ☐ Restaurant Sit Down
- ☐ Restaurant Fast Food
- ☐ Retail - Standalone
- ☐ Retail - Mall/StripMall
- ☐ Retail - Service
- ☐ Public Assembly
- ☐ Religious Worship
- ☐ Public Order and Safety
- ☐ Warehouse
- ☐ Apartments/Condos (>3stories)
- ☐ Apartments/Condos (<3stories) 5+ units
- ☐ Apartments/Condos (<3stories) 2-4 units
- ☐ Residential Home
- ☐ Mobile Home
- ☐ Other: _____

7. Please upload a photo of the building. We will use this photo on our Climate Champions map if the building qualifies as a Climate Champion.

Files submitted:

8. What is the total square footage of the building? (sq. ft.) *

9. To achieve Climate Champion status in this category you can either provide energy use data (so that we can calculate your Energy Use Intensity) or you can share your ENERGY STAR Portfolio Manager score. Which path do you prefer? *

Mark only one oval.

- ☐ I will share energy use data *Skip to question 10*
- ☐ I will share ENERGY STAR Portfolio Manager data *Skip to question 17*
- ☐ I want to do both

Energy Use In Building

10. You need to report 12 months of energy use data for this category. We prefer that you report usage for the most recent calendar year. What is the timeframe of the data you are submitting? *

11. How much electricity did the building use in the year reported? Please report in kWh. NOTE: This is net building energy usage, which means that if your facility has on-site solar, the calculation should take that into account. Do not take into account REC's or Offsets. You can report RECs or Offsets in the Climate Champions Emissions category. *

12. Does the building have solar energy? *

Mark only one oval.

- ☐ Yes *Skip to question 13*
- ☐ No *Skip to question 14*

Solar Production

13. If your solar energy system is not net metered (and thus not included in the kwh number above), or if you produce more solar energy than you use, how much solar energy did you produce and sell back to the utility in the year? *

Mark only one oval.

- ☐ It was net metered
- ☐ Other: _____

Natural Gas Usage

14. How much natural gas did the building use in the year reported? Please report in therms. *

15. Did the building use another source of fuel in the year reported? *

Mark only one oval.

- ☐ Yes *Skip to question 16*
- ☐ No *Skip to question 20*

Other fuels

16. Please list the other source of fuel used in this time frame and the amount used.

ENERGY STAR Portfolio Manager Data

If you use ENERGY STAR Portfolio Manager to benchmark your building, you can share that data to earn Climate Champion status.

17. What is the ENERGY STAR Portfolio Manager score for this building? *

18. What is the timeframe for this score?

19. Please upload a screenshot of your Portfolio Manager score.

Files submitted:

Final Notes

20. Has your building received any other energy-related awards? (check all that apply)

Check all that apply.

☐ Past Dane County Climate Champion

☐ LEED Platinum Certification

☐ LEED Gold Certification

☐ LEED Bronze Certification

☐ Other:

21. What else should we know about your application?

22. If you have other information to share, such as data from the MyMeter application that some local utilities offer to businesses, please upload it here.

Files submitted:

If there is anyone else we should include in email correspondence about this application, please provide name and email here.

23. Name

24. Email

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